

ORIGINAL

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

RECEIVED

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THOMAS OTTEL ADAMS -  
PLAINTIFF. PRO SE.

VS.

WARDEN EUGENE M. MASLEY  
ET. AL., DEFENDANT(S)

2:06-CV-873. I.D.  
(CSC)

U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

NOTICE & REQUEST. PLAINTIFF

COMES NOW THE PLAINTIFF, THOMAS OTTEL ADAMS, A STATE PRISONER, who is before this Honorable Court, Chief United States Judge Magistrate - CHARLES S. COOK.

PLAINTIFF files this motion and request, and prays this Honorable Court to now intervene, in the interests of justice.

IN SUPPORT WHEREOF:

LEGAL USE ONLY

NOTICE

I AM THOMAS ADAMS, A STATE PRISONER,  
 PLAINTIFF IN THE ABOVE CIVIL ACTION KNOWN AS  
 ADAMS V. MOSLEY ET AL. - 2:06-CV-873, ID, CSC.  
 I AM OVER 21 YEARS OLD.

PLAINTIFF MAINTAINS THAT THIS NOTICE IS FILED  
 IN CONNECTION WITH - "PLAINTIFF'S MOTION FOR  
 DISCOVERY" AND THIS COURT'S "ORDER ON MOTION"  
 DOCUMENT # 22-1 FILED ON JUNE 14, 2007.

THIS PLAINTIFF'S "MOTION FOR DISCOVERY" (DOC. # 21)  
 WAS GRANTED ON JUNE 14, 2007. BY THIS HONORABLE  
 COURT - CHIEF UNITED STATES MAGISTRATE JUDGE,  
 CHARLES S. COODY, THIS PLAINTIFF/PRISONER IS  
 VERY GRATEFUL.

ATTENTION TO:

THIS HONORABLE COURT AND THE SEVERAL DEFENDANTS  
 OF THIS CIVIL ACTION -

FROM PAGE 1 & 3, "ORDER ON MOTION" (6-14-2007)  
 THIS COURT INFORMS THE PARTIES;

" PLAINTIFF IS HEREBY INFORMED THAT NEITHER  
 JAIL OFFICIALS NOR MEDICAL PERSONNEL ARE REQUIRED  
 TO PROVIDE HIM WITH COPIES OF DOCUMENTS WITHOUT  
 PRE PAYMENT OF ALL COSTS ASSOCIATED WITH PRODUCING  
 THE COPIES. IF PLAINTIFF SEEKS TO OBTAIN  
 PHOTOCOPIES OF DOCUMENTS CONTAINED IN HIS RECORDS,  
 HE MUST MAKE PREPAYMENT TO THE APPROPRIATE  
 OFFICIAL OF ALL COSTS RELATED TO PRODUCING  
 COPIES."

FACTS-

① ON SEPTEMBER 9, 2006, DOCUMENT # 4-1, ORDER, THIS PLAINTIFF WAS ORDERED TO SUBMIT AN INMATE ACCOUNT STATEMENT. (WHICH REFLECTED A BALANCE OF (-.83) EIGHTY THREE CENTS.)

② ON OCTOBER 18, 2006, DOCUMENT # 10, ORDER ON MOTION. PLAINTIFF'S "MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS" (DOCUMENT # 2) IS HEREBY GRANTED.

PURSUANT TO THE PROVISIONS AND PENALTIES OF PERJURY (28 U.S.C., 1746 E) THIS PLAINTIFF STATES:

MY FINANCIAL STATUS HAS NOT CHANGED SINCE THIS HONORABLE COURT'S ORDER OF OCTOBER 18, 2006.

I REMAIN AN INDIGENT PRISONER, THERE IS LITTLE OR NO POSSIBILITY THAT I WILL RECEIVE ANY MONIES OR FUNDING TO ACTUALLY PAY IN ADVANCE FOR EVEN A SINGLE COPY OF ANY DOCUMENT, NOR WILL I BE CAPABLE TO USE "ANY OTHER MEANS" TO PROCURE THESE NEEDED DOCUMENT(S), STATEMENT(S) AND FORMS, TO PURSUE AND PROCEED WITH THIS IMPORTANT, CRITICAL AND SERIOUS CIVIL ACTION, IN WHICH IT IS ALLEGED AND MAINTAINED THAT, EXCESSIVE FORCE AND BRUTALITY HAS HAPPENED ON THIS PLAINTIFF/PRISONER.

THESE DOCUMENTS, FORMS, REPORTS AND RECORDS CARRY CONSIDERABLE AND SIGNIFICANT WEIGHT AND BEARING IN THE TRIAL OF THIS CIVIL ACTION.

THERE IS A GRAVE CONSEQUENCE THAT JUSTICE WILL NOT BE PRESERVED NOR PREVAIL WITHOUT THESE DOCUMENT(S) SUBMITTED AS EVIDENCE AND THEN EXAMINED BY THIS HONORABLE COURT.

THE DOCUMENTS, FILES ARE ABSOLUTELY RELEVANT  
AND MATERIAL AS EVIDENCE IN THIS CIVIL ACTION.

IT IS THIS PLAINTIFF'S REQUEST FOR RELIEF  
THAT THIS HONORABLE COURT, WILL NOW INTERVENE  
IN THIS DECIDING AND DIFFICULT DILEMMA, PREDICAMENT  
OF THIS PLAINTIFF / PRISONER.

RESISTANT TO THE PENALTIES OF PRISON!  
DONE THIS 18TH DAY OF JUNE, 2007

RESPECTFULLY SUBMITTED,  
Thomas Adams

THOMAS ADAMS-180612  
B-34 SEC. UNIT. E.C.P.  
200 WALLACE DRIVE  
CLIO, MI. 36017

CC: U.S. DIST. CT.  
LEGAL DIV., AL. D.O.C.  
FILE \_

CERTIFICATE OF SERVICE

I HEREBY AFFIRM, BY MY SIGNATURE, THAT I  
HAVE MAILED A TRUE COPY OF THE FOLLOWING  
PENDING "NOTICE/REQUEST" TO:

LEGAL DIVISION, AL. D.O.C.

P.O. BOX 301501

MONTGOMERY, ALA. 36130-1501

FIRST-CLASS POSTAGE PAID AND PROPERLY ADDRESSED,  
PLACED IN THE CELL DOOR OF B-34, E.C.F. ON  
THIS THE 17TH DAY OF JUNE, 2007.

RESPECTFULLY SUBMITTED,

Thomas Adams

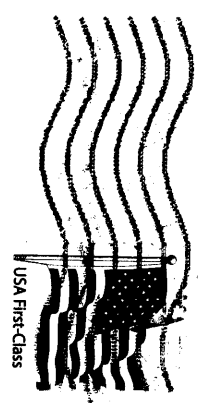
THOMAS ADAMS - 100612  
B-34, SEC. UNIT, E.C.F.  
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CLID, ALABAMA 36017  
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THOMAS ADAMS - 108612  
 B-34, STE UNIT. E.C.F.  
 200 WHELAN DR.  
 SCIO, ALA. 36817

LEFT MAIL PAID LETTER!

MONTGOMERY AL 361  
 18 JUN 2007 PM 4 T



MS. DEBRA KNOX, CLERK  
 UNITED STATES DISTRICT COURT  
 P.O. Box 711  
 MONTGOMERY, ALA. 36101-0711

*[Handwritten signature]*